

Express Mailing Label No. EV 629 667 447 US

PATENT APPLICATION

Docket No. 15436.373.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Greta Light

Serial No.

10/829,608

Filed:

April 22, 2004

Confirmation No.:

6846

For:

COMPACT OPTICAL TRANSCEIVERS
FOR HOST BUS ADAPTERS

Examiner:

Christina Y. Leung

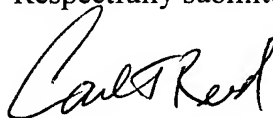
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CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 14th day of July 2005.

- Transmittal Letter (3 pages) (in duplicate)
- Amendment "A" and Response (10 pages)
- Petition for an Extension of Time (2 pages) (in duplicate)
- PTO-2038 Credit Card Payment Form in the amount of \$450.00
- Postcard

Respectfully submitted,



CARL T. REED

Attorney for Applicant

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07-15-05

Fife!

WORKMAN | NYDEGGER

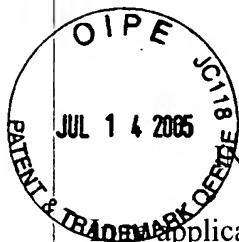
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PATENT APPLICATION
Docket No. 15436.373.1



THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of

Greta Light

Serial No.: 10/829,608

Filed: April 22, 2004

Confirmation No.: 6846

For: COMPACT OPTICAL TRANSCEIVERS
FOR HOST BUS ADAPTERS

Examiner: Christina Y. Leung

TRANSMITTAL FOR AMENDMENT "A" AND RESPONSE

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "A" and Response for entry in the above-identified application.

— Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

— To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

— Letter to the Official Draftsperson;



R. PARRISH FREEMAN, JR.
PETER F. MALEN, JR.
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VERNON R. RICE §
OF COUNSEL

* Admitted only in California
§ Admitted only in Virginia

____ Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and

____ A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.

X To render the transmitted Amendment "A" and Response timely filed enclosed are the following:

X Petition for a Two-Month Extension of Time; and

X Form PTO-2038 submitting Credit Card Payment in the amount of \$450.00 to cover the fee for the extension of time.

X A Certificate of Express Mail Under 37 C.F.R. § 1.10.

X No other fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL 16	MINUS 16	=	X		X	
INDEPENDENT 3	MINUS 3	=	X		X	
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____ =		+ _____ =	
			TOTAL		TOTAL	

____ Form PTO-2038 submitting Credit Card Payment in the amount of \$____ is enclosed to cover the additional claim fee.

____ Please charge my Deposit Account No. 23-3178 in the amount of _____.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

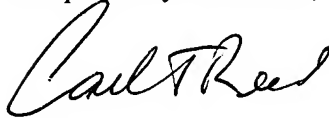
X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 14th day of July 2005.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Carl T. Reed".

CARL T. REED
Attorney for Applicant
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